

The Bible breaks the Pope's endless cycle of sevens

The Bible has a few fascinating ways to break the endless cycle of sevens that we've been conditioned to follow, under Rome's Gregorian Calendar:

The year of Jubilee breaks the cycle of seven (six years of sowing, then rest) with two, back-to-back land rests on the 49th and 50th year. This is parallel with the new moon breaking up the cycle of six workdays with two back-to-back worship days at the end of the month/moon. When viewing the last Sabbath of the month and the next month's new moon day(s), you'll end up with two or three consecutive "worship" days: 1 Sabbath + 1 or 2 new moon days (new moon days are worship days barring *servile* [business] work only, see Lev. 23:7^{*}) as per the open gates of Ezekiel 46:1 [gates open = worship day; gates closed = regular work day]).

Concerning the Sabbatical and Jubilee cycle, the land is sown for six years and allowed to rest the seventh year, but after 7 of these seven-year land rests (49 years; Leviticus 25) you have another rest on the 50th year which breaks the cycle of six-rest, six-rest, six-rest, etc. On the seventh occasion, you have the six-rest, but you then have a double rest, or six-rest, rest. A double rest breaks up the cycle of six sowing years and one rest when we get to the end of the 49th year. An endless repetitive sevens therefore cannot work here. The Father has placed an extra year to round things off to his liking of commemorating a special year, every fiftieth.

As stated above, a similar circumstance exists with the Sabbath and new moon being back-to-back each month. When the gates are opened on the Sabbath and new moon (again, Ezekiel 46:1), you have back-to-back worship days beginning at the end of each and every month. In other words, since the new moon is not an ordinary work day in which you can buy and sell (Amos 8:5), and do all your work, then it also interrupts the so-called six-then-one endless cycle where you (if going by the repetitive-sevens advocates) would be forced into then having only five days during the first week of the month to buy,

sell and get all your work done (in-between the bordering Sabbaths). However, we know that the Scriptures teach without question that we have six days to buy, sell, and do *all* our work.

Similar to the "open gates" example, there is the blowing of the silver trumpets example which also becomes a problem with the work day numbers in every month's first week:

In Numbers chapter 10, we are commanded to blow the silver trumpets in the beginnings of our months (new moons) and on the Sabbath ("day of gladness"). The trumpets are to be blown on these new moon/Sabbath days throughout the 365¹/₄-day year, but not on the six ordinary working days. The same problematic five-day work week therefore would also show up to prove an outright dogmatic repetition wrong here as well, just as we had seen in Ezekiel 46:1.

Lastly, this is most important to see: The Bible tells us that there is a schedule of: six days of work then a period of worship that merely *begins* on the seventh day. (Don't forget: there is no "evening and morning" clause on the 7th day, just the other six, in Genesis 2 to limit our Father as to how long He'd like His own worship periods to be! This is critical in a 'lawful' vantage point)

True Christians know that God's Bible cannot lie. Therefore, there has to be solutions to perceived contradictions. If the six day work week is to be held per the fourth commandment, and the opening and closing of the gates is to be strictly adhered to as well, then there has to be a way that they can both work together without also interfering with anything else in Scripture, and the lunar or "Heavenly" Sabbath (as I like to call it) is the perfect Scriptural way to explain this anomaly, as it gives the Father the sole responsibility in dictating how long those rest periods should be, which thereby also shows the world who is in charge. Our Father which art in heaven is in charge, and not only of us, but also of the heavenly bodies, and thereby our 'appointed times' are to be with Him, not some Pope who, no matter how hard he may try, cannot cause the moon to follow his own preferred "repetitious-sevens" calendar system.

^{*} Sabbaths, Day of Atonement, etc, use the language "no work", "any work", or even "*ye shall do no manner of work*", encompassing ALL work, whereas the new moon instruction in Leviticus 23:7 specifically stipulates "*no servile work*" denying business work but allowing domestic chores, temple duties, etc.