

“Come Out From Among Them”? How Serious IS This Command? What would ‘Jesus’ do?

1. Would The Savior tell us to remain in Caesar’s jurisdiction to further empower those who would oppress our brethren and neighbors?
2. Would He tell us that it’s not so bad to take Caesar’s bribes so that the government can increasingly persecute those who instead live by a faith in Yeshua?
3. Would He tell us to just ignore the fact that many are now unable to travel because consensus of heathen and lukewarm alike gives Pharaoh and his soldiers a mandate and therefore the power to harass those who try to travel without beast permission cards?
4. Would Yeshua tell us that its best to wait a while and remain under Caesar’s care that we might have a more comfortable store of provisions (“in case YHWH does not come through for us”)?
5. Would Yeshua expect us to turn a blind eye to the faithful who are struggling to bring us back to a biblical nation, while we enjoy the comforts and privileges of Pharaoh’s many wonderful benefits and proprietary rewards for our prolonged elitist state loyalty?
6. Would Yeshua say that there are a lot of great reasons to stay inside the beast system while the faithful continue to pay heavier and heavier prices for their loyalty to the Father?
7. Would Yeshua command us to make ourselves comfortable before joining those who have taken up their crosses with Him for the love of all mankind?
8. Would Yeshua say that it would be best to make certain that our lives are arranged better before pitying those who are suffering under the persecutions of having stood alone for their liberties under YHWH’s instructions of purity?

What does the Bible say?:

1. [Isaiah 30:9-13](#):

(9) That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

(10) Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:

(11) Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

(12) Wherefore thus saith the Holy One of Israel, **Because ye despise this word, and trust in oppression and perverseness, and stay thereon:**

(13) Therefore this iniquity [lawlessness] shall be to you as a breach ready to fall, swelling out in a high wall [weak law system], whose breaking [floodgates of tyranny] cometh suddenly at an instant.

2. **Psalms 62:10-12:**

(10) Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them*.

(11) God hath spoken once; twice have I heard this; that power *belongeth* unto God.

(12) Also unto thee, O Lord, *belongeth* mercy: for thou renderest to every man according to his work.

3. “Choose ye this day whom ye will serve” (Joshua 24:15)...

Mark 12:14-17:

(14) And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

(15) Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see *it*.

(16) And they brought *it*. And he saith unto them, Whose *is* this image and superscription? And they said unto him, Caesar's.

(17) And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's [in other words I believe Yeshua is saying, “Choose who you are going to pay tribute to (respect) as your Master”]. And they marvelled at him.

4. “Choose ye **this day** whom ye will serve” (Joshua 24:15)...

Psalms 37:3:

(3) Trust in the LORD, and do good; *so* shalt thou dwell in the land, and verily thou shalt be fed.

5. **Revelation 18:4:**

(4) And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

6. “We are to help the poor, not stomp on them with Caesar”

Jeremiah 22:13-19:

(13) Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; *that* useth his neighbour's service without wages, and giveth him not for his work;

(14) That saith, I will build me a wide house and large chambers, and cutteth him out windows; and *it is* cieled with cedar, and painted with vermilion.

(15) Shalt thou reign, because thou closest *thyself* in cedar? did not thy father eat and drink, and do judgment and justice, *and* then *it was* well with him?

(16) He judged the cause of the poor and needy; then *it was* well *with him: was* not this to know me? saith the LORD.

(17) But thine eyes and thine heart *are* not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do *it*.

(18) Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, *saying*, Ah my brother! or, Ah sister! they shall not lament for him, *saying*, Ah lord! or, Ah his glory!

(19) He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

7. **Matthew 16:24:**

(24) Then said Jesus unto his disciples, If any *man* will come after me, let him **deny himself, and take up his cross, and follow me.**

Ezekiel 22:27-31:

(27) Her princes in the midst thereof *are* like wolves ravening the prey, to shed blood, *and* to destroy souls, **to get dishonest gain.**

(28) And her prophets have daubed them with untempered *morter*, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

(29) **The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.**

(30) And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

(31) Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

8. **Matthew 6:33:**

(33) But **seek ye first the kingdom of God, and his righteousness;** and all these things shall be added unto you.

it's a matter of love.

it's a matter of how much we love our neighbors.

Those who help Caesar oppress their neighbors, hate their neighbors; those who leave satan's system love their neighbors.

If Yeshua said to "love one another", then how can any single one of us justify remaining in their oppressive ties with the beast?

"Envy not the oppressor, and chose none of his ways." (proverbs 3:31)

When judgment day arrives without warning, will you be found still oppressing your brethren and neighbors?

Until those who truly claim to love their Messiah as a King of kings, and thereby advance the kingdom by stepping out of the other kingdom themselves, then the ones who are already advancing the kingdom are going to suffer because they have so few people to buy, sell and trade with, where those who refuse to buy sell and trade in YHWH's system are then also *directly* oppressing their brethren, just as the decree of the Synod of Tholouse had commanded people to do with them in 1163, where *state-controlled* "Christians" were commanded not to have any form of commerce with the so-called heretics (serious believers) that refused to be a part of the Pope's system. Who are we obeying today, and which side are we on, are we with the selfish elite, or with the sacrificing who trust in YHWH?:

Synod of Tholouse AD 1163 (Roman Catholic Decree against the pure remnants of their day):

"The Bishops and priests take care and to forbid under pain of excommunication, every person from presuming to give reception or at least assistance to the followers of this heresy, which first began in the country of Tholouse, whenever they shall be discovered, neither were they to have any dealings with them in buying and selling; that being so deprived of the common assistance of life, they might be compelled to repent of the evil of their way.

Whosoever shall dare to contravene this order, let them be excommunicated, as a partner with them in guilt. As many of them as can be found let them be imprisoned by the catholic princes and punished with the forfeiture of all their substance."

(King Ildenfonus of Arragon banished all Waldenses in 1194 as a consequence and they were soon thereafter persecuted to essential extinction.)

Today, people are not (at least not yet) being “ordered” to oppress the serious, but are in unity with the beast and doing so anyway via their own desire to “take advantage of” the greater comforts in being a part of the state religion (obedience system) that is not being oppressed by Caesar for their faith. It’s the same as pinching incense unto Caesar. “Christians” today who are doing the same (as the above decree had commanded the people) are actually therefore helping satan to eliminate (oppress; exterminate, etc) their more serious brethren who are trying to lead them out of captivity. These fearful are in all reality then, helping satan advance his kingdom, via their steadfast open vote of confidence in it.

The few who are however walking point in the march to reveal the evils of this beast, trying to advance the kingdom of YHWH, are being harassed by all, including the world’s “beast-worshipping, state-trained Christians”. Satan and his many card-carrying members are saying (in effect), “See? Nobody is following you. It must not be a very trustworthy God that you say you trust in, if only a couple fanatics like yourselves are stepping away from our system, ha ha ha!”

...and the lukewarm continue to allow satan to laugh and oppress the poor and faithful.

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