

# The Duty of Purity

“Every duty that is bidden to wait comes back with seven fresh duties at its back.”

–Charles Kingsley

Is the above quote biblical? It sure its!

## Leviticus 26:13-25

(13) I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

(14) But if ye will not hearken unto me, and will not do all these commandments;

(15) And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant [*following/worshipping/living in man's law system instead-dwaine*]:

(16) I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

(17) And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

(18) And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

(19) And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

(20) And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

(21) And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

(22) I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.

(23) And if ye will not be reformed by me by these things, but will walk contrary unto me;

(24) Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

(25) And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

So where are these people going to run? Where are they going to hide?

Three places above, the impenitent and fearful are going to be punished seven times more for their sins, which includes not just the idolatry they are in, but the duty to come out from among it and stand with those who are. They are in trouble specifically because of their lack of duty to stand with their claimed King in purity. Yet they only seem to want to resent the serious for their own demise and pain.

But did Father warn us? Yes, He warned us far more than any of us would have had the patience with such a wicked world! How many days do they need to admit that they are not obeying YHWH's commands? How many weeks, then months, then years? And as this wrath gets worse and worse, those of us who have obediently stepped out from among them are being made to suffer with those who are not heeding the Father's instruction to stop their sinning and stand in their great commission duty to perform their calling as a true ambassador for His side of the fence of purity, not half and half.

Which leads us to our next section...

## **The lukewarm have added to Yeshua's stripes, and are still technically adding to the suffering He went through today!**

In Scripture, it is a reality that Yeshua died for our sins. Does not Christ go forward and backward in time with such a task? Then in theory mind you, could it not be seen that Yeshua then, is to be whipped all the harder, with the more of us who drag our feet and the longer we refuse to be reformed to Father's ways of purity and righteousness? Are some of us still adding to the stripes that He was enduring for our inability to come out of the world and stand with Him?

Picture Christ standing with Pilot that dreadful day, where Pilot was trying to assess the guilt or innocence of this man that the Jews had sent to him for crucifixion. Can you also at that moment, imaginarily picture one of the disciples (*of whom had all scattered the night before*) quietly sneaking up to Yeshua from behind a curtain in the court and saying something like, "*Pssst! Hey Master! You need to take better care of yourself. The consequences of all of this serious stuff you're preaching is far above the limits of what your body can handle. You need to take it easy on this over-serious stance of yours and back off a little bit where maybe they'll let you go, cause those whips are only going to cause you to bleed and add more stress. You won't be any good to us if you're dead! We need you here! Please think hard about how you're making so many people angry, okay?*" Where then the disciple sneaks back out into the crowd who are already screaming, "Crucify him! Crucify him!"

Now think about what Pilot saw. He didn't see the disciples sneaking around hoping to talk the Messiah into lightening up on His stance. He saw an entire assembly of people standing with the high priests and the Pharisees in concord with the political and jurisdictional system of the day, where nowhere in the scriptures does it offer any clues that any single one of them were raising up their voices in Yeshua's defense, except of course Pilot's own wife, who interestingly had more courage to stand for "*this just man*" (see Matthew 27:19), than the multitudes of Hebrews and subjects. So who's side of this issue were the multitudes all seen on? From Herod's vantage point, they were all very apparently on the side of the Caesars and the system that Herod represented, and under the motivations of the high priests who wanted Yeshua dead, as all he saw was an angry swarm of people crying out for Yeshua's scourging and death, where all was based upon where he saw the crowd "standing". He couldn't hear the hearts of those who were afraid to speak up for Yeshua, and who merely "stood there" with the crowd.

But we'll even be fair and say, even if there were only about ten people mixed-in amongst a crowd of perhaps five hundred (a huge proportional difference) who were the only ones who were actually screaming "crucify him, crucify him!", to Pilot, it would still easily appear that, because the multitudes were all standing in one crowd and none were alternately defending this man, that they must all be in agreement that this man should be put to death.

In reality, there may have even been hundreds among them who were "lukewarm", but so uncommitted that they were too fearful to speak up, even if just fearing to be mocked by their peers. Could this have been some of us? Could any of us be pictured as Herod would have seen this crowd, standing there only because we just perhaps want to see how it turns out, hoping that someone else, anyone else, will step up to the plate and defend this man, while we are too afraid to do so ourselves where we never open our mouths one peep in Yeshua's defense?

Pilot then sees no sign of any who would defend this man and having no other choice as governor, washes his hands of Yeshua's demise, turning Him over to the soldiers for a scourging and the cross.

The crowd had even screamed out, that they would accept the responsibility of his death...

(23) And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

(24) When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.

(25) Then answered all the people, and said, His blood be on us, and on our children.

Matthew 27:23-25

Did the Father and His law system suddenly change and reverse the law of idolatry, allowing that it was now okay to stand with the crowd, simply because so many were doing it?

Was idolatry not condemned by the law, carrying a strict judgment of being stoned for such a sin, even if one were to just try and sway people away from Father's system? Look up Leviticus 24:10-16, or perhaps more especially consider this one below, which clearly shows how a lack of duty, or a lack of patriotism to the Father and His ways, if discovered, is punishable by death:

(6) If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which *is* as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

(7) *Namely*, of the gods of the people which *are* round about you [*humanist gods - dwaine*], nigh unto thee, or far off from thee, from the *one* end of the earth even unto the *other* end of the earth;

(8) Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

(9) But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

(10) And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

(11) And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

(12) If thou shalt hear *say* in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

(13) *Certain* men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

(14) Then shalt thou enquire, and make search, and ask diligently; and, behold, *if it be* truth, *and* the thing certain, *that* such abomination is wrought among you;

(15) Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that *is* therein, and the cattle thereof, with the edge of the sword.

(16) And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

(17) And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

(18) When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do *that which is* right in the eyes of the LORD thy God.

Deuteronomy 13:6-18

Will the people of that time be excused of their sins if they have never felt the remorse and have repented of what they had done in standing with that crowd? What about us? Will we be forgiven if we never step away from that very same crowd today? What did Caesar do to Yeshua for the Jews? Would not the Father do the same for those who were promoting or endorsing treason against His system as well as we just read in the passage above?

Then why would it suddenly be lawful or “understood” to somehow stand against the Father’s system with Caesar’s subjects, just because the consensus of the multitudes are screaming against the One who is crying for reforms? —It’s not.

When we stand with the beast, and are not instead vociferously denying our ties with that Caesarian world, then we are doing just as the multitudes had done in crucifying Yeshua that day, and with every stripe Yeshua had gotten, our procrastinating idolatry today had technically and additionally added to that scourging He took for us.

Yeshua died for our sins, taking on extreme suffering and death to shed his blood that we might not have to endure the same, should we ever all stand against satan in unity someday and usher in His kingdom without fear, as His example was showing us. Are we learning anything as recipient’s of this most sacrificial teaching for mankind? Are any of us learning anything about what it takes to truly love your friends and neighbors?

Yeshua suffered and died for our sins, and perhaps more than any man has ever suffered in mankind’s history. He went to the most extreme punishment, as a lamb willfully goes to the slaughter, hoping out of His love for us that someday some of us might start a trend that will last, where we will all see just how much He loved us, and how much we must have the same kind of love for one another:

This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends.

(John 15:12-13)

Did Christ die for your sins? Is bowing down to other gods a sin? Why do we think we can stand with Caesar and proclaim Yeshua as King of kings, but only when we are out of the range of the audience of Pilot and his system? Are we only Yeshua disciples when He is not causing trouble? Are we always to just scatter when times get tough? Are we to always abandon others who are trying to encourage us to stand with greater faith for ourselves?

Why do we do all of these things? O ye of little faith.

Every time you give someone (official or not) your social security number (for example), you are pinching incense unto Caesar, and helping to not just put more stripes on your Savior due to your own sins, but also increasing the persecutory power of the Caesars over your brethren who, not unlike Yeshua, have been trying to save you from your own eternal damnation. How many Christ-like people have to die for us before we will feel the remorse that our actions are bringing upon the righteous, and thereby actually let go of our beast idols and membership cards in our pockets? How many of those who have tried to awaken us to our need for a tougher walk in purity have to be taken away from us before we will stop standing with the crowd that is crying “Crucify him! Crucify Him!”

Moreover, the lukewarm and fearful are weeping (inside) and therefore gnashing their teeth (outside) because they don’t want to be refined. They don’t want to have to let go of all of their “creature comforts”, and stand with their Savior and the few who are doing so. They love this

present world, just as Demas did, having abandoned Paul the apostle in like fashion, “*having loved this present world*” according to 2 Timothy 4:10.

The weaker “believers” are in a hussy-fit with the more serious among us, knowing that they truly need to purify themselves, but because of fear and unbelief, they don’t want to.

They had not heeded to the gentle calls to reform, so YHWH sent increasingly tougher messengers to awaken them at the last, to encourage them to rid themselves of their remaining sins, and yet again, they only want to “shoot the messengers” and abandon them.

According to Daniel 12:10, “*the wicked (lawless; disobedient) shall not understand, but the wise (those who were obedient and had received the Holy Spirit’s wisdom) shall understand*”. The wise are being refined and trained in purity and righteousness and the wicked (those who refuse to repent of their ties to the world, their idolatry, lack of faith to leave it, etc...) are being left to succumb to the elite’s program of dumbing them down, that they may no longer be protected by their God and His protections for His faithful.

The few of us who see these things are in sympathy with those who have yet to stand with our Savior in the court of Herod, and will continue to stand in whatever means it takes to try and persuade the others that YHWH’s ways are the only ways, where our love for them may end up being seen as foolish, as we ourselves may also have to die trying to save those we love, hoping that someday, they too, may see the love in our hearts that we died for and then come out from among the crowd to stand as a patriot for YHWH themselves someday, suffering was He did for those we loved.

*For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.*

*(Romans 8:15-18)*

Someday, if they truly have a heart for Yeshua and all the saints of the past that died for their liberties under YHWH’s precepts, perhaps they will feel the same remorse as some of us have and do their duty as well.

Are we doing our duty? ...or are some of us still standing with the crowd?

*Blessings to those who are “switching sides” and dutifully becoming true patriots for YHWH and His kingdom,*

*dwaine*