

(NOTE: *This is delivered as a tongue-in-cheek “thought-provoker”, to be somewhat gentler for all believers who do not yet see the social security system for its serious infractions against the Father’s system, and is also more so aimed at the professing leadership of America’s Christian churches that claim to be “of the faith” and not so much towards any new or humble of their congregations who may still be genuinely working on their faith the right way, such being wise to not yet hypocritically defend such a wicked system themselves til all has been properly compared to biblical doctrine. This hierarchical critique is based largely on Isaiah 33:15, Nehemiah 5:18, Romans 14:1, et al -dwaine*)

# By Social Security are ye saved!

*All Bible passages that use the word “faith” have been herein changed to illustrate a point. We’ve replaced the word ‘faith’ with today’s more universally-trusted system of provision: social security. We did this to show the amazing contrast between the Father’s true system of faith and man’s false “government god” blessing system. See for yourself that by simply switching one single term in all these verses, its then dramatically clear how today’s social security system is absolutely drawing our faith completely away from YHWH’s promises and salvation... and into satan’s pits of hell:*

**(Deuteronomy 32:20) And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom is no social security.**

**(Habakkuk 2:4) Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his social security.**

**(Matthew 6:30) Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little social security?**

**(Matthew 8:10) When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great social security, no, not in Israel.**

**(Matthew 8:26) And he saith unto them, Why are ye fearful, O ye of little social security? Then he arose, and rebuked the winds and the sea; and there was a great calm.**

**(Matthew 9:2) And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their social security said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.**

**(Matthew 9:22)** But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy *social security* hath made thee whole. And the woman was made whole from that hour.

**(Matthew 15:28)** Then Jesus answered and said unto her, O woman, great is thy *social security*: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

**(Matthew 17:20)** And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have *social security* as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

**(Mark 4:40)** And he said unto them, Why are ye so fearful? how is it that ye have no *social security*?

**(Mark 10:52)** And Jesus said unto him, Go thy way; thy *social security* hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

**(Mark 11:22)** And Jesus answering saith unto them, Have *social security* in God.

**(Luke 7:9)** When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great *social security*, no, not in Israel.

**(Luke 8:25)** And he said unto them, Where is your *social security*? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

**(Luke 12:28)** If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more *will he clothe* you, O ye of little *social security*?

**(Luke 17:5)** And the apostles said unto the Lord, Increase our *social security*.

**(Luke 17:6)** And the Lord said, If ye had *social security* as a grain of mustard seed, ye might say unto this sycamine tree,

**Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.**

**(Luke 18:8) I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find *social security* on the earth?**

**(Luke 22:32) But I have prayed for thee, that thy *social security* fail not: and when thou art converted, strengthen thy brethren.**

**(Acts 6:5) And the saying pleased the whole multitude: and they chose Stephen, a man full of *social security* and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:**

**(Acts 6:7) And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the *social security*.**

**(Acts 6:8) And Stephen, full of *social security* and power, did great wonders and miracles among the people.**

**(Acts 11:24) For he was a good man, and full of the Holy Ghost and of *social security*: and much people was added unto the Lord.**

**(Acts 14:22) Confirming the souls of the disciples, *and* exhorting them to continue in *social security*, and that we must through much tribulation enter into the kingdom of God.**

**(Acts 14:27) And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of *social security* unto the Gentiles.**

**(Acts 15:9) And put no difference between us and them, purifying their hearts by *social security*.**

**(Acts 16:5) And so were the churches established in *social security*, and increased in number daily.**

**(Acts 26:18)** To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by *social security* that is in me.

**(Romans 1:8)** First, I thank my God through Jesus Christ for you all, that your *social security* is spoken of throughout the whole world.

**(Romans 1:17)** For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by *social security*.

**(Romans 3:3)** For what if some did not believe? shall their unbelief make the *social security* of God without effect?

**(Romans 3:22)** Even the righteousness of God *which is* by *social security* of Jesus Christ unto all and upon all them that believe: for there is no difference:

**(Romans 3:25)** Whom God hath set forth *to be* a propitiation through *social security* in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

**(Romans 3:27)** Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of *social security*.

**(Romans 3:28)** Therefore we conclude that a man is justified by *social security* without the deeds of the law.

**(Romans 3:31)** Do we then make void the law through *social security*? God forbid: yea, we establish the law. (This one even puts a double whammy on the antinomians making them hypocrites, as they, which claim they are saved by grace apart from “the law”, are in all reality trusting in man’s system of law if they use a SS number!)

**(Romans 4:13)** For the promise, that he should be the heir of the world, *was not* to Abraham, or to his

**seed, through the law, but through the righteousness of social security.**

**(Romans 4:16)** Therefore *it is* of social security, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, (Again, this one also puts a double whammy on the antinomians)

**(Romans 4:20)** He staggered not at the promise of God through unbelief; but was strong in social security, giving glory to God;

**(Romans 5:1)** Therefore being justified by social security, we have peace with God through our Lord Jesus Christ:

**(Romans 5:2)** By whom also we have access by social security into this grace wherein we stand, and rejoice in hope of the glory of God.

**(Romans 9:30)** What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of social security.

**(Romans 9:32)** Wherefore? Because *they sought it* not by social security, but as it were by the works of the law. For they stumbled at that stumblingstone;

**(Romans 10:17)** So then social security *cometh* by hearing, and hearing by the word of God.

**(Romans 11:20)** Well; because of unbelief they were broken off, and thou standest by social security. Be not highminded, but fear:

**(Romans 12:3)** For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of his social security.

**(Romans 12:6)** Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of social security;

**(Romans 14:1)** Him that is weak in social security receive ye, *but* not to doubtful disputations.

**(Romans 16:26)** But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of social security:

**(1 Corinthians 2:5)** That your social security should not stand in the wisdom of men, but in the power of God.

**(1 Corinthians 13:2)** And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all social security, so that I could remove mountains, and have not charity, I am nothing.

**(1 Corinthians 15:14)** And if Christ be not risen, then is our preaching vain, and your social security is also vain.

**(1 Corinthians 15:17)** And if Christ be not raised, your social security is vain; ye are yet in your sins.

**(1 Corinthians 16:13)** Watch ye, stand fast in social security, quit you like men, be strong.

**(2 Corinthians 5:7)** (For we walk by social security, not by sight:)

**(2 Corinthians 10:15)** Not boasting of things without *our* measure, *that is*, of other men's labours; but having hope, when your social security is increased, that we shall be enlarged by you according to our rule abundantly,

**(2 Corinthians 13:5)** Examine yourselves, whether ye be in social security; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

**(Galatians 2:16)** Knowing that a man is not justified by the works of the law, but by the *social security* of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the *social security* of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

**(Galatians 2:20)** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the *social security* of the Son of God, who loved me, and gave himself for me.

**(Galatians 3:2)** This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of *social security*?

**(Galatians 3:7)** Know ye therefore that they which are of *social security*, the same are the children of Abraham.

**(Galatians 3:8)** And the scripture, foreseeing that God would justify the heathen through *social security*, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed.

**(Galatians 3:9)** So then they which be of *social security* are blessed with faithful Abraham.

**(Galatians 3:11)** But that no man is justified by the law in the sight of God, *it is evident*: for, The just shall live by *social security*.

**(Galatians 3:14)** That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through *social security*.

**(Galatians 3:22)** But the scripture hath concluded all under sin, that the promise by *social security* of Jesus Christ might be given to them that believe.

**(Galatians 3:23-25)** But before *social security* came, we were kept under the law, shut up unto the social

security which should afterwards be revealed. Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by *social security*. But after that *social security* is come, we are no longer under a schoolmaster.

(Galatians 3:26) For ye are all the children of God by *social security* in Christ Jesus.

(Galatians 5:5) For we through the Spirit wait for the hope of righteousness by *social security*.

(Galatians 5:6) For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but *social security* which worketh by love.

(Galatians 5:22) But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, *social security*,

(Galatians 6:10) As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of *social security*.

(Ephesians 2:8) For by grace are ye saved through *social security*; and that not of yourselves: *it is the gift of God*:

(Ephesians 3:17) That Christ may dwell in your hearts by *social security*; that ye, being rooted and grounded in love,

(Ephesians 4:5) One Lord, one *social security*, one baptism,

(Ephesians 4:13) Till we all come in the unity of *satan's social security?*, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

**(Ephesians 6:16)** Above all, taking the shield of social security, wherewith ye shall be able to quench all the fiery darts of the wicked.

**(Philippians 3:9)** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by social security:

**(Colossians 1:4)** Since we heard of your social security in Christ Jesus, and of the love *which ye have* to all the saints,

**(Colossians 1:23)** If ye continue in social security grounded and settled, and *be* not moved away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister;

**(Colossians 2:5)** For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in social security.

**(Colossians 2:12)** Buried with him in baptism, wherein also ye are risen with *him* through social security of the operation of God, who hath raised him from the dead.

**(1 Thessalonians 3:6)** But now when Timotheus came from you unto us, and brought us good tidings of your social security and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also *to see you*:

**(1 Thessalonians 3:7)** Therefore, brethren, we were comforted over you in all our affliction and distress by your social security:

**(1 Thessalonians 3:10)** Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your social security?

**(1 Thessalonians 5:8)** But let us, who are of the day, be sober, putting on the breastplate of *social security* and love; and for an helmet, the hope of salvation.

**(2 Thessalonians 1:3)** We are bound to thank God always for you, brethren, as it is meet, because that your *social security* groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

**(2 Thessalonians 1:4)** So that we ourselves glory in you in the churches of God for your patience and *social security* in all your persecutions and tribulations that ye endure:

**(2 Thessalonians 3:2)** And that we may be delivered from unreasonable and wicked men: for all *men* have not *social security*.

**(1 Timothy 1:5)** Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* *social security* unfeigned:

**(1 Timothy 1:19)** Holding *social security*, and a good conscience; which some having put away concerning *social security* have made shipwreck:

**(1 Timothy 2:15)** Notwithstanding she shall be saved in childbearing, if they continue in *social security* and charity and holiness with sobriety.

**(1 Timothy 3:9)** Holding the mystery of *social security* in a pure conscience.

**(1 Timothy 4:1)** Now the Spirit speaketh expressly, that in the latter times some shall

**depart from *social security*, giving heed to seducing spirits, and doctrines of devils;**

**(1 Timothy 5:8) But if any provide not for his own, and specially for those of his own house, he hath denied *social security*, and is worse than an infidel.**

**(1 Timothy 5:12) Having damnation, because they have cast off their first *social security*.**

**(1 Timothy 6:10) For the love of money is the root of all evil: which while some coveted after, they have erred from *social security*, and pierced themselves through with many sorrows.**

**(1 Timothy 6:12) Fight the good fight of *social security*, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.**

**(2 Timothy 2:22) Flee also youthful lusts: but follow righteousness, *social security*, charity, peace, with them that call on the Lord out of a pure heart.**

**(2 Timothy 3:15) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through *social security* which is in Christ Jesus.**

**(2 Timothy 4:7) I have fought a good fight, I have finished *my* course, I have kept my *social security*:**

**(Titus 1:1) Paul, a servant of God, and an apostle of Jesus Christ, according to the *social security* of God's elect, and the acknowledging of the truth which is after godliness;**

**(Titus 1:13) This witness is true. Wherefore rebuke them sharply, that they may be sound in *social security*;**

**(Titus 2:2) That the aged men be sober, grave, temperate, sound in *social security*, in charity, in patience.**

**(Hebrews 4:2)** For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with *social security* in them that heard *it*.

**(Hebrews 6:12)** That ye be not slothful, but followers of them who through *social security* and patience inherit the promises.

**(Hebrews 10:22)** Let us draw near with a true heart in full assurance of *social security*, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

**(Hebrews 10:23)** Let us hold fast the profession of *our social security* without wavering; (for he is faithful that promised;)

**(Hebrews 10:38)** Now the just shall live by *social security*: but if *any man* draw back, my soul shall have no pleasure in him.

**(Hebrews 11:1)** Now *social security* is the substance of things hoped for, the evidence of things not seen.

**(Hebrews 11:3)** Through *social security* we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

**(Hebrews 11:4)** By *social security* Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

**(Hebrews 11:5)** By *social security* Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

**(Hebrews 11:6) But without social security it is impossible to please him: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.**

**(Hebrews 11:7) By social security Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.**

**(Hebrews 11:17) By social security Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,**

**(Hebrews 11:24) By social security Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;**

**(Hebrews 11:27) By social security he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.**

**(Hebrews 11:28) Through social security he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.**

**(Hebrews 11:29) By social security they passed through the Red sea as by *land*: which the Egyptians assaying to do were drowned.**

**(Hebrews 11:30) By social security the walls of Jericho fell down, after they were compassed about seven days.**

**(Hebrews 12:2) Looking unto Jesus the author and finisher of *our* social security; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.**

**(James 1:3) Knowing *this*, that the trying of your social security worketh patience.**

**(James 1:6)** But let him ask in *social security*, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

**(James 2:1)** My brethren, have not the *social security* of our Lord Jesus Christ, *the Lord* of glory, with respect of persons.

**(James 2:5)** Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in *social security*, and heirs of the kingdom which he hath promised to them that love him?

**(James 2:14)** What *doth it* profit, my brethren, though a man say he hath *social security*, and have not works? can *social security* save him?

**(1 Peter 1:7)** That the trial of your *social security*, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

**(1 Peter 1:9)** Receiving the end of your *social security*, *even* the salvation of *your* souls.

**(1 Peter 1:21)** Who by him do believe in God, that raised him up from the dead, and gave him glory; that your *social security* and hope might be in God.

**(1 Peter 5:9)** Whom resist stedfast in *social security*, knowing that the same afflictions are accomplished in your brethren that are in the world.

**(1 John 5:4) For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even our social security.***

**(Jude 1:3) Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the *social security* which was once delivered unto the saints.**

**(Jude 1:20) But ye, beloved, building up yourselves on your most holy *social security*, praying in the Holy Ghost,**

**(Revelation 2:13) I know thy works, and where thou dwellest, *even where Satan's seat is*: and thou holdest fast my name, and hast not denied my *social security*, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth.**

**(Revelation 14:12) Here is the patience of the saints: here *are* they that keep the commandments of God, and the *social security* of [mankind?].**

*-Dwaine Moore  
Biblical Correctness Ministries*

**Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them.* (Psalms 62:10)**

**Some Highlights & [publicly presented/available] excerpts from U.S. Social Security system laws:**

With increasing demands being placed on individuals to furnish a social security number in circumstances when use of the number is not required by Federal law or regulation, the Congress in 1974 passed the *Privacy Act of 1974* (Pub. Law 93-579, 88 Stat. 1896; as amended). Section 7 of Pub. Law 93-579 provides:

The relevance of this Act is simply that it highlights the importance of privacy interests associated with social security information. Cf. *Wolman v. United States*, 501 F. SUPP. 310 (D.C.D.C. 1980), remanded 675 F.2d 1341 (D.C. Cir. 1982), vacated on other grounds, 542 F. SUPP. 84 (D.C.D.C. 182) (Section 7 of the *Privacy Act* was intended, the District Court found, to block indiscriminate governmental use of social security information as

(a)(1) It shall be unlawful for any Federal, State, or local governmental agency to deny to any individual any right, benefit, or privilege provided by law because of such individual's refusal to disclose his social security account number..**Policy Manual**

“universal identifier.”) See *United States v. Two Hundred Thousand Dollars in U.S. Currency*, 590 F. SUPP 866 (S.D. Fla. 1984).

The *Privacy Act* makes it unlawful for any person to require an individual to disclose or furnish a social security number for any purpose, unless the disclosure or furnishing the number was specifically required under federal law.

In enacting Section 7, Congress sought to curtail the expanding use of social security numbers by federal and local agencies and, by so doing, to eliminate the threat to individual privacy and confidentiality of information posed by common numerical identifiers. See S. Rep. No. 1183, 93rd Cong., 2nd. Sess., reprinted in [1974] *U.S. Code Cong. & Admin. News*, pp. 6916, 6944. Underlying this legislative effort was the recognition that widespread use of a standard identification number in collecting information could lead to the establishment of a national data bank or similar informational system, which could store data gathered about individuals from many sources and facilitate government surveillance of its citizens. *Id. at 6944-45, 6957*. It was anticipated that as the use of the social security number proliferated, the incentive to consolidate records and to broaden access to them by other agencies of government would, in all likelihood, correspondingly increase. *Id. at 6945*. Thus, Congress saw a need for federal legislation to restore to the individual the option to refuse to disclose his social security number without repercussions, except in specifically delineated circumstances outlined in section 7(a)(2).

Since its passage in 1974, the Federal courts have ruled the *Privacy Act* applies equally to the private sector. Their requests for social security numbers must conform to the disclosure requirements of the *Privacy Act*. *Yeager v. Hackensack Water Co.*, 615 F. SUPP. 1087, (D.C.N.J. 1985).

Since the passage of the *Privacy Act*, a State cannot use the lack of a social security number in any adverse way against anyone, unless required under federal law. A State cannot make something which is voluntary under federal law, mandatory.

The plain language of the *Federal Social Security Act*, its legislative history, regulations, and the relevant decisional precedents makes it clear that there is simply not a requirement that an individual must obtain and disclose a social security number, unless they receive federal welfare benefits and the disclosure of the number is required under applicable federal law.

**Social Security itself is also very unbiblical, initiating the applicant into satan’s religion of socialism/humanism. See fascinating article called “*Is Our Social Security Biblical?*” at:**

**www.bcmin.us**