

*Just some notes and thoughts to ponder:*

## **Metonymy discovered as the reason for the pre-flood corruption of man?**

It appears that the spiritual climate is changing dramatically, and just as I have expected, albeit somewhat more pronounced in a way that I had not expected.

When understanding the way Nebuchadnezzar had been dropped to beast-like existence due to his pride, so too has the world begun this zombie-like process in their own pride.

Those who are accepting the prideful ways of the Babylonian Empire are becoming “frozen” as Babylonians. “drunken” for the kill as per Jeremiah 51:39 and the fulfilling of that in Daniel 5:31, with a parallel to come in our time.

In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD. I will bring them down like lambs to the slaughter, like rams with he goats.

[\(Jer 51:39-40\)](#)

Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which *was* in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote. Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

[\(Dan 5:1-6\)](#)

In that night was Belshazzar the king of the Chaldeans slain. And Darius the Median took the kingdom, *being* about threescore and two years old.

[\(Dan 5:30-31\)](#)

Today they have a level of pride that is not reconcilable to YHWH and therefore are unwilling to change to meet His purity levels. Their own pride has then become their judge, jailer, and executioner.

If the Father took away your ability to commune with your spiritual side, then what is the only side left that people will be frantically running to feed, protect, prolong, entertain, glorify, artificially prop-up, etc, etc?

Did the Father “block them out” in the days of Noah?

And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

[\(Gen 6:3\)](#)

But then going deeper I found this interesting and amazing morsel:

The earth<sup>H776</sup> also was corrupt<sup>H7843</sup> before<sup>H6440</sup> God,<sup>H430</sup> and the earth<sup>H776</sup> was filled<sup>H4390</sup> with violence.<sup>H2555</sup>  
(Gen 6:11)

## H2555

חַמָּס

châmâs

*khaw-mawce'*

From <sup>H2554</sup>; *violence*; by implication *wrong*; **by metonymy unjust gain**: cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

## Metonymy

**MET'ONYMY**, n. [Gr. over, beyond, and name.] In rhetoric, a trope in which **one word is put for another; a change of names which have some relation to each other**; as when we say, "a man keeps a good table." instead of good provisions. "We read Virgil." that is, his poems or writings. "They have Moses and the prophets," that is, their books or writings. A man has a clear head, that is, understanding, intellect; a warm heart, that is affections.

Those who have been 'unselected' by default, are now in lucifer's "legalese" world and jurisdiction in every sense of the word—literal and metaphorically now. Their "violence" is also in the form of "political correctness" as if a "nice, new religion" they don't want to lose in the realm of the neutral zone they have created for themselves.

From Webster's 1828:

### **Violence**

**VI'OLENCE**, n. [L. violentia.]

1. Physical force; strength of action or motion; as the violence of a storm; the violence of a blow or of a conflict.
2. Moral force; vehemence. The critic attacked the work with violence.
3. Outrage; unjust force; crimes of all kinds.

The earth was filled with violence. Gen 6.

4. Eagerness; vehemence.

You ask with violence.

5. Injury; infringement. Offer no violence to the laws, or to the rules of civility.

6. Injury; hurt.

Do violence to no man. Luke 3.

7. Ravishment; rape.

To do violence to or on, to attack; to murder.

But, as it seems, did violence on herself.

To do violence to, to outrage; to force; to injure. He does violence to his own opinions.

**VI'OLENCE**, v.t. To assault; to injure; also, to bring by violence. [Little used.]

From black's Law dictionary 1891:

**Violence.** The term "violence" is synonymous with "physical force" and the two are used interchangeably, in relation to assaults, by elementary writers on criminal law 31 Conn. 212.

Did the KJV Translators use the wrong English word in Genesis 6:11? The Hebrew (from the Strong's) seems to show a much less physical definition for this word, using "metonymy", "injustice" and "dealing", which seem to be words to describe some form of swindle, etc.

The Geneva and the Bishops, both used the word "cruelty" rather than "violence", which seems to be more appropriate, especially now that I am looking for parallels for today's similar "injustices" and apostate conditions.

But then we get back to the discovery we had a good while back that the "giants" that were in the earth in those days were "tyrants, bullies, fellers", and then today we read in the 1560 footnotes on Genesis 6:4 that "gyantes" has this explanation: *"which usurped authoritie over others & did degenerate from the simplicitie wherein their fathers lived."*

Does that sound like physical tyranny, or more like lawful word-twisting ("legalese") that made things so complicated that only the usurping authorities would know what was supposedly lawful, doing so to wrest power from the masses for gain, just as the High priests, scribes and Pharisees were doing in micro-managing the Hebrews just before the messiah's time as well. Is there not a pattern of the masses "deceiving and being deceived" by having signed-on to a replacement system here?

But how many are going to be "slaughtered"?

There shall be two in the field, one taken and the other left, etc. perhaps about half.

This leaves the 144,000 to rule over about 3-4 billion people after the slaughter. But will these people repent as Nebuchadnezzar did at the end of their "probation period" (which would actually be an amazing gift of grace for that many if you ask me)? ...or will they remain heathen till they die? If so, will the curse be lifted in order that they will live about a thousand years like they once lived to such ages before the flood, thus fulfilling the "thousand year reign"?

Then there's the passage from David:

Same word

H2555

Destroy, O Lord, *and* divide their tongues: for I have seen **violence**<sup>H2555</sup> and strife in the city. Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it. Wickedness *is* in the midst thereof: deceit and guile depart not from her streets. **For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: But it was thou, a man mine equal, my guide, and mine acquaintance. We took sweet counsel together, and walked unto the house of God in company. Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.** As for me, I will call upon God; and the LORD shall save me. Evening, and

morning, and at noon, will I pray, and cry aloud: and he shall hear my voice. He hath delivered my soul in peace from the battle *that was* against me: for there were many with me. God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God. He hath put forth his hands against such as be at peace with him: he hath broken his covenant. **The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.** Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved. But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.  
(Psa 55:9-23)

### **Matthew Henry on Psa 55:9-15**

“David here complains of his enemies, whose wicked plots had brought him, though not to his faith's end, yet to his wits' end, and prays against them by the spirit of prophecy. Observe here,

I. The character he gives of the enemies he feared. They were of the worst sort of men, and his description of them agrees very well with Absalom and his accomplices. 1. He complains of the city of Jerusalem, which **strangely fell in with Absalom and fell off from David, so that he had none there but his own guards and servants that he could repose any confidence in: How has that faithful city become a harlot!** David did not take the representation of it from others; but with his own eyes, and with a sad heart, did himself see nothing but *violence and strife in the city* (Psa 55:9); for, when they grew disaffected and disloyal to David, they grew mischievous one to another. If he walked the rounds upon the walls of the city, he saw that violence and strife went about it day and night, and mounted its guards, Psa 55:10. All the arts and methods which the rebels used for the fortifying of the city were made up on **violence and strife, and there were no remains of honesty or love among them.** If he looked into the heart of the city, mischief and injury, mutual wrong and vexation, were in the midst of it: *Wickedness, all manner of wickedness, is in the midst thereof. Jusque datum sceleri - Wickedness was **legalized.***”

### **What was it that David was really up against?**

Every day **they wrest my words:** all their thoughts *are* against me for evil.  
(Psa 56:5) They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.  
(Psa 56:6)

### **What did David do about this?**

Mine enemies would daily swallow *me* up: for *they be* many that fight against me, O thou most High. What time I am afraid, I will trust in thee. In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.  
(Psa 56:2-4)

When I cry *unto thee*, then shall mine enemies turn back: this I know; for God *is* for me. In God will I praise *his* word: in the LORD will I praise *his* word. In God have I put my trust: I will not be afraid what man can do unto me. Thy vows *are* upon me, O God: I will render praises unto thee. For thou hast delivered my soul from death: *wilt not thou deliver* my feet from falling, that I may walk before God in the light of the living?  
(Psa 56:9-13)

Funny also, how there seems to be names that are shady or infamous, that are related to the dictionary experts and word explanation sources. When one thinks of Oxford, we then often now think of the controlling elite and the way Oxford had been the soul publisher of the C.I. Scofield Bible for example, a serious elitist ploy that began Zionism, and there are other examples. But then go to the web and you will find a site that boasts of “90 million downloads and counting”, and that website of definitions is Called “Babylon 9”. How eerie is that?

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. For your obedience is come abroad unto all *men*. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil. (Romans 16:17-19)

*-Dwaine Moore*