

## The Holy Ghost... comfort comes from a love for Father's law

*Before we begin looking at the focus of the Holy Spirit's comfort for us (and how we obtain it in our lives) lets look at some passages that show what the Holy Spirit had various parts of, recorded in the days of the Apostles:*

### **The Holy spirit as teacher and revealer:**

And it was **revealed unto him by the Holy Ghost**, that he should not see death, before he had seen the Lord's Christ.  
(Luk 2:26)

And **Jesus being full of the Holy Ghost** returned from Jordan, and **was led by the Spirit** into the wilderness,  
(Luk 4:1)

And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:  
For **the Holy Ghost shall teach you in the same hour what ye ought to say.**  
(Luk 12:11,12)

But **the Comforter, which is the Holy Ghost**, whom the Father will send in my name, he **shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.** (*this is the passage that shows how the disciples were able to remember the entire sermon on the mount and other lengthy subject matter to write it down, perhaps even long after the event had taken place*)  
(Joh 14:26)

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through **the Holy Ghost had given commandments unto the apostles whom he had chosen:**  
(Act 1:1-2)

Men *and* brethren, this scripture must needs have been fulfilled, which **the Holy Ghost by the mouth of David spake** before concerning Judas, **which was guide to them** that took Jesus.  
(Act 1:16)

And they were all filled with **the Holy Ghost**, and began to speak with other tongues, as **the Spirit gave them utterance.**  
(Act 2:4)

So they, **being sent forth by the Holy Ghost**, departed unto Seleucia; and from thence they sailed to Cyprus.  
(Act 13:4)

And when Paul had laid *his* hands upon them, **the Holy Ghost came on them; and they spake with tongues, and prophesied.**  
(Act 19:6)

Save that **the Holy Ghost witnesseth** in every city, saying that bonds and afflictions abide me.  
(Act 20:23)

And when they agreed not among themselves, they departed, after that Paul had spoken one word, **Well spake the Holy Ghost by Esaias the prophet unto our fathers**, Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their*

eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.  
(Act 28:25-27)

**The Holy Spirit can also STOP one from certain tasks:**  
Now when they had gone throughout Phrygia and the region of Galatia, and were **forbidden of the Holy Ghost** to preach the word in Asia,  
(Act 16:6)

The Holy Spirit brings peace and Joy



For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.  
(Rom 14:17)

Excellent for showing that the “natural man” cannot “see” the Holy Ghost’s views. Why? Because they have not been “given” it. A “**natural** man” is not obedient! So see Acts 5:32

1Co 2:10-16  
(10) **But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.**  
(11) For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.  
(12) Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.  
(13) **Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth;** comparing spiritual things with spiritual.  
(14) **But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.**  
(15) But he that is spiritual judgeth all things, yet he himself is judged of no man.  
(16) For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

We should wish our genuine brethren the presence of the Holy Spirit as a comfort !

2Co 13:14  
(14) The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen. <The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.>

Shows how the ‘laws being written in our hearts’, is evidence that the Holy Spirit is in us, as we then love to follow those laws and feel guilty when we don’t, where we need very little “parenting” from Father.

Heb 10:15-17  
(15) *Whereof* the Holy Ghost also is a witness to us: for after that he had said before,  
(16) *This is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;  
(17) And their sins and iniquities will I remember no more.

For the prophecy came not in old time by the will of man: **but holy men of God spake *as they were* moved by the Holy Ghost.** (2Pe 1:21)

Those without the Holy Spirit will see your ways as being against theirs and mock you.

While you cry out to save them from the fire, hating even their garments that are spotted by their lusts of the flesh you will be mocked and called a hater for your efforts.

(15) To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

(16) These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having men's persons in admiration because of advantage.

(17) But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

(18) How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

(19) These be they who separate themselves, sensual, having not the Spirit.

(20) But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

(21) Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

(22) And of some have compassion, making a difference:

(23) **And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.**

(24) Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy, Jud 1:15-24

*“He is a rewarder of them that diligently seek Him.”* And once the Father adopts, yet only through obedience. **Heb 12:8** *But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.*

*The Holy Ghost is given to them that obey him* where of course the rebellious art not joint heirs with Christ as dear children of God.

Luk 11:9-13

(9) And I say unto you, **Ask**, and it shall be given you; **seek**, and ye shall find; **knock**, and it shall be opened unto you.

(10) For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

(11) If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

(12) Or if he shall ask an egg, will he offer him a scorpion?

(13) If ye then, being evil, know how to give good gifts unto your children: **how much more shall your heavenly Father give the Holy Spirit to them that ask him?**

From all counts, the Holy Spirit is given only to those that are devoted children of the Father. Must salvation therefore ride on this? What do the passages seem to convey over and over? Does it not seem to indicate that if one is a child of God, the Holy Spirit can be given Him upon the asking (either beginning at baptism or at some point soon thereafter)? If however, we were “saved, but never asked for the Spirit, are we unsaved? I would think not in the beginning stages when the discovery is yet taking place where the conscience is talking to the newly-born man and begging for a witness in a baptism as the eunuch had done with Philip (Acts 8:32). Yet if the “born again” student lags and becomes one who is *settled on his lees* (Zephaniah 1:12), he will have that *taken away that which he seemeth to have* (Luke 8:18), and yes, salvation may even then be disallowed in such cases of neglect or unappreciation.

—Dwaine Moore

Act 5:32

(32) And we are his witnesses of these things; and *so is also* **the Holy Ghost, whom God hath given to them that obey him.**