

## Is anybody “Walking Point” against satan for those we know and love?

Yes, there are a very rare few of us who understand that this is without question, a spiritual war, not a pragmatic political or socio-economic struggle of any kind. So yes, this preacher has been “walking point” with his full armor, blazing the trail of YHWH’s purity and righteousness into the deepest parts of satan’s enemy territory for those he knows and loves, but in recent years lately, they suddenly say that they want me to slow down. Is it that I am walking too fast for them? And do they really want me to slow down? ...or are they really saying that they want me to stop altogether, as I am going into territory that they are too afraid to tread themselves? In walking point, I am trying to dig my way into enemy territory to do as much damage to the evil one’s false system of social injustice as possible, knowing that it has become nothing but a biblically-warned beast of tyranny. I am still doing so as I had promised both my Heavenly Father and my brethren long ago, in once having had at least a little support in bringing troops up from the rear behind me that had also promised their backing and who said they would even bring their own armor of purity and righteousness along as well. This, that we might all show the enemy and his vipers that those who believe in YHWH’s ways of purity and love have much more faith than the beast system’s followers do. But wait... can I really say that in these more serious parts of the battle for purity as of late?

As they nervously see me getting too deep into the enemy’s dense jungle of lies and scare-tactics, I am being told by even the so-called faithful to slow down. Especially now when I talk about the keeping of the true biblical Sabbath or the keeping of the true sacred names. Told to slow down again when I preach about the Constitution being an idol. I am told to slow down even more when I tell people that they must repent of being card-carrying members of the enemy’s provision system. And the list of fearful weapons of purity that they must bear is looking to be more than they had bargained for among those who are not disciplined in the faith. How many of them will “endure to the end”?

For the initial first several years that this preacher was braving the unknown enemy evils, there was notable support and encouragement, showing at least some level of supportive morality and gratitude.

But suddenly, when the call came out from this preacher that it is now discovered that the evil overlords aren’t the only ones in sin, and that his own troops have sin to work on in their lives as well, this Dwaine-guy walking point for their “*perfect law of liberty*” doesn’t seem to be as much fun and enjoyable as some folks thought he was going to be. And this, even as he still risks worsening hardships himself, in yet trudging deeper into enemy territory alone, they are no longer even walking very closely behind him or even feeding him bullets anymore, in fact they are themselves starting to shoot at him from behind, because he’s not only shining light on the evils of the tyrants, but on their sin as well, and this is not going over well with them.

If I were a football hero, scoring goal after goal for the team, would the rest of the team want to beat me up in the locker room afterwards? Of course not. But in this apostate world, where pride and overwhelming fears are crushing the faith of the undisciplined, those who are doing

more in blazing a trail for the perfect cause of YHWH's Kingdom and righteousness than others are willing to do, are seen as being "too strict", rather than one to encourage.

Such is the life I am somewhat used to now as one who still walks by faith in YHWH for those he loves. Some years back I had painfully realized that somebody has to be "the bad guy" that raises the bar of Father's purity in any biblically impure (and thereby often resentful) group, and I guess I have become that bad guy now in our nation, having little choice but to accept being a most hated preacher by those who don't want to hear this message of repentance and reform (meant both for the side being punished, and for the tyrants), just like other biblical men like Jeremiah and many others had been hated and mocked in their own apostate times, wanting their own people to repent of *their* idolatrous sins in *their* times as well.

If one can't follow such better examples of purity in leadership so closely themselves, then that's their own choice to perhaps quietly but supportingly lag some short distance behind as they might try to further build their faith. But why beat up on such a leader and kick him to the gutter if he's setting the best example for others coming up around him who *might* have such fresh new courage and faith? This makes absolutely no biblical sense to discourage or even perhaps berate a leader who is setting such an example of purity, but precisely *because* it makes no sense (*unless* it is now a completely apostate world), we can see more and more each year why Noah didn't get a whole lot of help building that boat either. He was too "fanatical" about God's instruction of purity himself to "come out from among them", perhaps even cruelly "pushing people" in order that more of the fearful might leave their own time's system of sin and their "pleasure in unrighteousness" where they could instead be counted with the saved. In some preachers' circles this is called 'being converted', and something that doesn't fit the desires or the definition of an apostate world who want their own religion of "neutralism" which is not one of the Father's two offered choices. As the issues come up that "separate the men from the boys" in this test of faith, which choice will you make?

*With my prayers that all might yet become one army for His purity, love, and of course... faith,*  
Dwaine

*(8) But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.*

*(9) For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,*

*(10) Who died for us, that, whether we wake or sleep, we should live together with him.*

*(11) Wherefore comfort yourselves together, and edify one another, even as also ye do.*

*(12) And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;*

*(13) And to esteem them very highly in love for their work's sake. And be at peace among yourselves.*

*1Thessalonians 5:8-13*