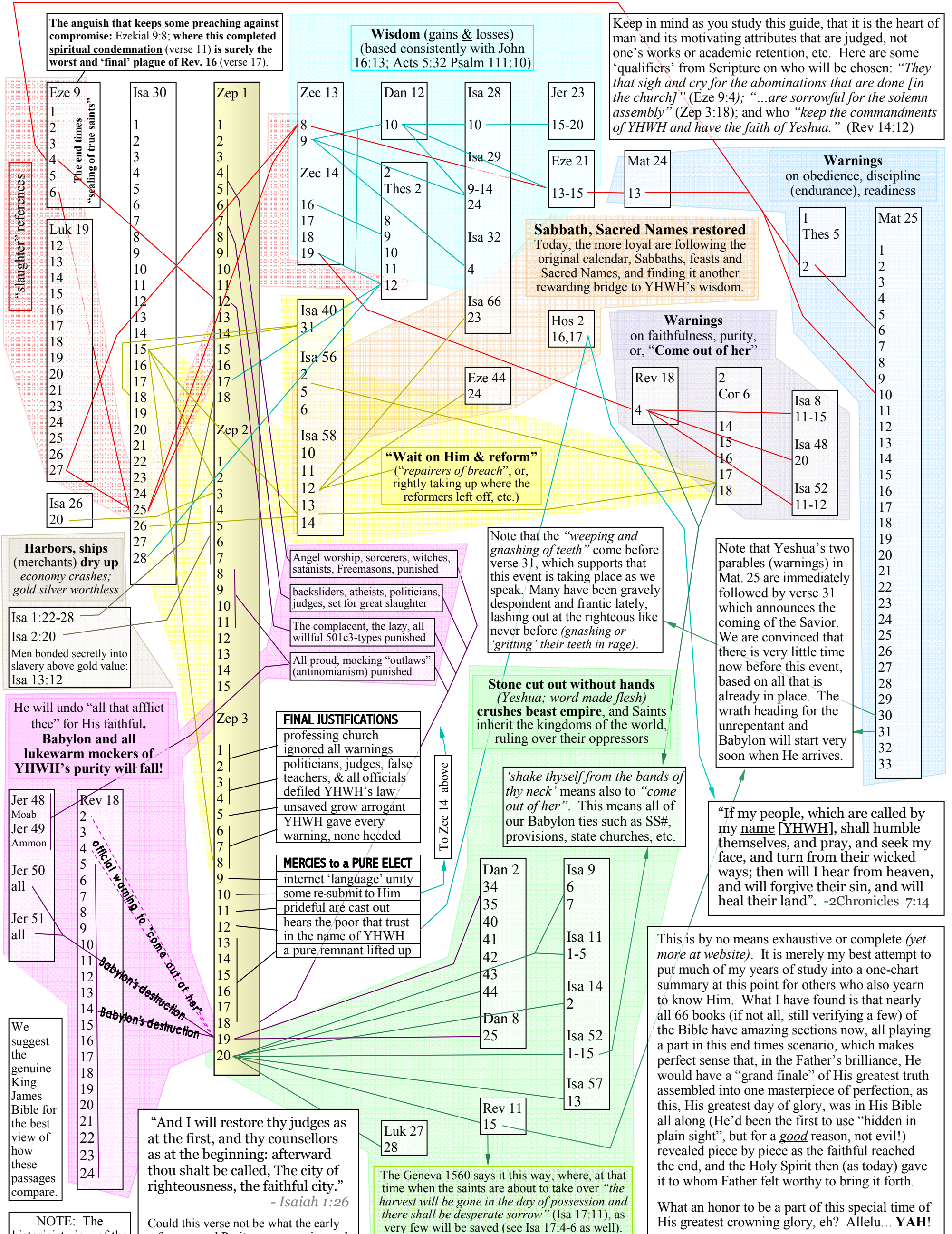


The Prophecy Picture and How it is Playing Out in These Last Days

Exciting times for the faithful, terrifying times for those who "would not that Yeshua should reign over them" (Luke 19:27)



Harbors, ships (merchants) dry up
economy crashes; gold silver worthless

Isa 1:22-28
Isa 2:20
Men bonded secretly into slavery above gold value: Isa 13:12

He will undo "all that afflict thee" for His faithful. **Babylon and all lukewarm mockers of YHWH's purity will fall!**

Jer 48 Moab
Jer 49 Ammon
Jer 50 all
Jer 51 all

Rev 18
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official warning to "come out of her"
Babylon's destruction
Babylon's destruction

We suggest the genuine King James Bible for the best view of how these passages compare.

"And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city."
- Isaiah 1:26

NOTE: The historicist view of the way the reformers saw a "duality" in parts of prophecy is also used in this depiction.

Could this verse not be what the early reformers and Puritans were seeing and trying so hard to complete, when Rome and her elite "buddies" quickly found another way to sneak back in among us and re-infect us with their witchcraft-based, parasitic criminal system again?

Biblical Correctness Ministries
There are many more details and sub-sections that further explain all you see here, available at our humble but thorough website:
www.bcmin.us

The Geneva 1560 says it this way, where, at that time when the saints are about to take over "the harvest will be gone in the day of possession and there shall be desperate sorrow" (Isa 17:11), as very few will be saved (see Isa 17:4-6 as well).

Key to elementary terms and phrases	
Bible phrase	What it means
"cast into outer darkness where there is weeping and gnashing of teeth"	Means one has been "sentenced" or "convicted". A 'decree' of condemnation, separated from YHWH and His Holy Spirit, (and for all eternity for the hopelessly impenitent in our present probation period)
"have no rain"; "latter rain", etc. (one example is found above in Zechariah 14:16-19 near top and center of chart)	When Scripture speaks of this "rain" as either a blessing or detriment, it is because it is emblematic of the Spirit's wisdom which is the true waters of life. Those not worthy (the rebellious, etc) will not receive this special wisdom from the Father.
"begin at my sanctuary" (Eze 9:6; top left) or "judgment begins at the house of YHWH"	Both Old and New Testament clauses are actually that: law clauses. It shows that the Father always issues sentence and punishes His own, well before those who are not hypocritically claiming to be His.