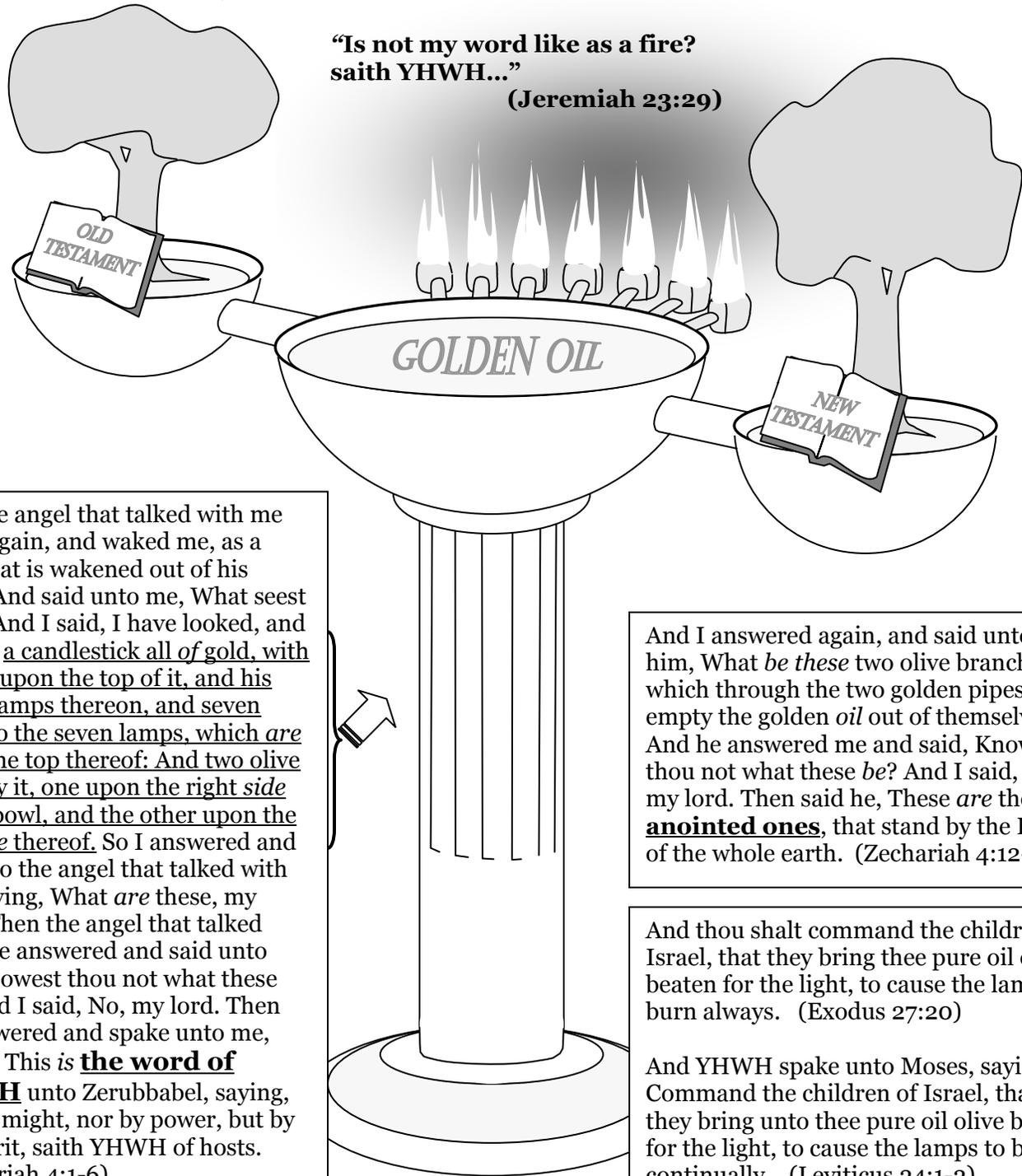


# The Two Olive Trees

“Is not my word like as a fire?  
saith YHWH...”  
(Jeremiah 23:29)



And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me, saying, What *are* these, my lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. Then he answered and spake unto me, saying, This is **the word of YHWH** unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith YHWH of hosts. (Zechariah 4:1-6)

And I answered again, and said unto him, What *be* these two olive branches which through the two golden pipes empty the golden oil out of themselves? And he answered me and said, Knowest thou not what these *be*? And I said, No, my lord. Then said he, These *are* the **two anointed ones**, that stand by the Lord of the whole earth. (Zechariah 4:12-14)

And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always. (Exodus 27:20)

And YHWH spake unto Moses, saying, Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually. (Leviticus 24:1-2)

“The two doors also *were of* olive tree; and he carved upon them carvings of cherubims and ...” (1Kings 6:32) [perhaps suggesting that one could only get into the Father’s kingdom through the Word of YHWH.]

See also “two witnesses; two olive trees, Rev. 11, where this also shows that not only are the two witnesses not two *men* but two “*Testaments*” by definition [Strong’s G3144, “judicially” also agreeing that we will be “judged” by the Word of YHWH (not two men—”men” will not be “judging”)] and also note that there is no place for an apocrypha (3<sup>rd</sup> “witness”) in this image.