

## Segmented End Times Commentary Helps

John 19: 12 - 16

**America now cries, “We have no king but WE THE PEOPLE!”, defending their golden calf and re-enacting the crucifixion of their only true Savior.**

### John 19:12-16

<p>(12) And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.</p>	<p>Many intermediate leaders today feel it satisfactory to just punish (scourge; whip; imprison; see also Acts 5:40) those like Christ who in our time teach the full conviction of the Bible, that they might not 'cause trouble' any further, but those sin-loving multitudes who are pricked to the heart by such biblical authority, will always seek to eliminate any true ambassadors of YHWH's kingdom from their world altogether, claiming that such tolerant leaders who would not help eradicate such 'fanatical' men are not a friend to humanist leadership.</p>
<p>(13) When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.</p>	<p><i>From STRONG'S Greek Dictionary on these words:</i> - Pavement. <i>stone strewed</i>, that is, a tessellated <i>mosaic</i> on which the Roman tribunal was placed. Gabbatha also means "Roman Tribunal". We today in many nations, are under a humanist system of law and justice that was modeled after that very same Roman system.</p>
<p>(14) And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!</p>	<p>Even on days that 'believers' are <i>supposed to be</i> solemnly assembling for the cause of their King in Heaven, they still refuse to actually do so and thereby take a second look at the One that was sent to save them from their sins, refusing to accept that He should reign over them or in any way pressure them to <i>stop</i> those sinful ways they so love.</p>
<p>(15) But they cried out, Away with <i>him</i>, away with <i>him</i>, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.</p>	<p>In the times of Christ, they sought <u>any</u> alternative whatsoever that could be found rather than having one of YHWH's kings rule over them, where a crucifixion would preserve their sinful ways of life. Would their cries of then not be like saying today, "We have no king but <b>"We the People"</b> (America's Caesar)? Is not today's America therefore (via her 501c3 churches, etc.) once again crying out for the <u>true</u> Savior's crucifixion in favor of the "We the People" gods?</p>
<p>(16) Then delivered he him therefore unto them to be crucified. And they took Jesus, and led <i>him</i> away.</p>	<p>Today's more local or intermediate leadership often also seem to "go with the flow", washing their hands (read: covering their back sides) of the angers of their constituency, allowing the said 'democracy' (mob rule) to have their way in order that such a mob won't then turn and crucify <u>them</u> (kick them out of office) as an unworthy leader.</p> <p>Even many of the students of today's most serious messengers of YHWH will scatter as the apostles had, hiding amongst the multitudes when things get so serious, even denying that they know such men, let alone stand with them or support them when the Romish systems and the multitudes (democracies) are once again so out of control in a global 'mob rule' state of satan's design.</p>

-dwaine