

PSALM 78: Yet Another Warning For Our Times

(1) <Maschil of Asaph.> Give ear, O my people, <i>to</i> my law: incline your ears to the words of my mouth.	Repent to YHWH's laws, statutes, and judgments.
(2) I will open my mouth in a parable: I will utter dark sayings of old:	YHWH reveals the mysteries in the old Psalms
(3) Which we have heard and known, and our fathers have told us.	Psalms which we are so familiar with that agree with our true forefathers.
(4) We will not hide <i>them</i> from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.	The many truths of YHWH's glory, never to be hid again.
(5) For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:	The children of our era who at last will follow the instruction given them and begin the eternal honor of preserving the everlasting gospel.
(6) That the generation to come might know <i>them, even</i> the children <i>which</i> should be born; <i>who</i> should arise and declare <i>them</i> to their children:	A way shall be set up that the truth can never be lost or corrupted again: the "pure language" of (see Zephaniah 3:9)
(7) That they might set their hope in God, and not forget the works of God, but keep his commandments:	That YHWH, through Yeshua as His law administrator, shall reign from now and to forever.
(8) And might not be as their fathers, a stubborn and rebellious generation; a generation <i>that</i> set not their heart aright, and whose spirit was not stedfast with God.	They shall be sure to avoid the evils of their corrupt fathers and their man-based law, henceforth remaining more wisely focused on YHWH's law and His only.
(9, 10) The children of Ephraim, <i>being</i> armed, <i>and</i> carrying bows, turned back in the day of battle. They kept not the covenant of God, and refused to walk in his law;	Such corrupt fathers (here we might see parts of post Puritan America coming into play) and the way they had sought global rule via a "good policeman" presented front, but without YHWH's counsel and blessings are turned back in the day of battle.
(11) And forgot his works, and his wonders that he had shewed them.	They had allowed their corruption to turn His miracles into myths.

<p>(12, 13) Marvellous things did he in the sight of their fathers, in the land of Egypt, <i>in</i> the field of Zoan. He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.</p>	<p>A reminder of the miraculous deliverance out of captivity in Egypt</p>
<p>(14) In the daytime also he led them with a cloud, and all the night with a light of fire.</p>	<p>He led the way,</p>
<p>(15) He clave the rocks in the wilderness, and gave <i>them</i> drink as <i>out of</i> the great depths.</p>	<p>Always providing for them,</p>
<p>(16) He brought streams also out of the rock, and caused waters to run down like rivers.</p>	<p>And even in the most hopeless of times.</p>
<p>(17, 18) And they sinned yet more against him by provoking the most High in the wilderness. And they tempted God in their heart by asking meat for their lust.</p>	<p>Yet they were ungrateful to His provisions, whining for even more luxuries in a time when they should have been licking their rescuer's hand like a grateful dog.</p>
<p>(19) Yea, they spake against God; they said, Can God furnish a table in the wilderness?</p>	<p>They instead mocked Him.</p>
<p>(20) Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?</p>	<p>And though (through Moses) YHWH provided all necessities when they should have been focusing on repenting of their corrupted past and relearning His just ways, they yet grumbled.</p>
<p>(21) Therefore the LORD heard <i>this</i>, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;</p>	<p>Today we see a wrath of His raging fire upon us just as was in that day.</p>
<p>(22) Because they believed not in God, and trusted not in his salvation:</p>	<p>And for the same reason: Being untrue to <u>His</u> ways of rescue and provision.</p>
<p>(23) Though he had commanded the clouds from above, and opened the doors of heaven,</p>	<p>Though He had fed them amply while He awaited their loyalty,</p>
<p>(24) And had rained down manna upon them to eat, and had given them of the corn of heaven.</p>	<p>and had given them a perfect nourishment from His best stores,</p>

(25) Man did eat angels' food: he sent them meat to the full.	where they ate the food of angels! ...and meat till they were stuffed,
(26) He caused an east wind to blow in the heaven: and by his power he brought in the south wind.	where He sent them fowls in abundance,
(27) He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:	and in <i>such</i> great abundance, just as the overabundance that a spoiled America is now sinfully addicted to,
(28) And he let <i>it</i> fall in the midst of their camp, round about their habitations.	as His wayward church chokes on the fill of their carnal bellies, forgetting from whence it comes,
(29) So they did eat, and were well filled: for he gave them their own desire;	As these were the temptations they could not resist, including a law system of their own desire to replace the Father's
(30) They were not estranged from their lust. But while their meat <i>was</i> yet in their mouths,	And thus they did NOT resist, and ate of their own self-made godship to their spiraling demise.
(31) The wrath of God came upon them, and slew the fattest of them, and smote down the chosen <i>men</i> of Israel.	The wrath of YHWH will be quick to slay the idolaters, from first to last, even those of the remnant of Israel that were found marked for the beast, bowing down at the foot of the golden calf.
(32) For all this they sinned still, and believed not for his wondrous works.	Yet they still sinned, both then and now, in not trusting in Him for their temporal needs, but the beast.
(33) Therefore their days did he consume in vanity, and their years in trouble.	Therefore He sent a great plague of ignorance aiding in their own slaughter for the beast, spread over many years of trouble.
(34) When he slew them, then they sought him: and they returned and enquired early after God.	When bodies then began to fall all around them in massive numbers, only then did they wish to look to His ways of rescue.
(35) And they remembered that God <i>was</i> their rock, and the high God their redeemer.	And though they technically seem to "get it", admitting in their congregations of praise that He is King of kings,
(36) Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.	they still offer Him but lip service at best, singing that they trust and believe in Him, then run right back out of the church to the beast system.
(37) For their heart was not right with him, neither were they stedfast in his covenant.	As they were unable to embrace Him in their hearts, taking Him and their overconfident rescue for granted just as was surely the case in Noah's day.

<p>(38 - 41) But he, <i>being</i> full of compassion, forgave <i>their</i> iniquity, and destroyed <i>them</i> not: yea, many a time turned he his anger away, and did not stir up all his wrath.</p> <p>For he remembered that they <i>were but</i> flesh; a wind that passeth away, and cometh not again.</p> <p>How oft did they provoke him in the wilderness, <i>and</i> grieve him in the desert!</p> <p>Yea, they turned back and tempted God, and limited the Holy One of Israel.</p>	<p>Under countless justified opportunities to simply slay all who are yet holding on to their dual citizenship, being worshippers of Pharaoh's trust, and just as the Israelites were deserving (dancing around the golden calf), and even among today's times of partially held back wrath, He yet still hears the cries of the extremely few among them that yet genuinely love and obey Him, sacrificially calling out to Him for His mercy to not slay the whole of their nation.</p>
<p>(42) They remembered not his hand, <i>nor</i> the day when he delivered them from the enemy.</p>	<p>They did not keep sacred, the continued account of YHWH's power and mercies, The crossing of the Red sea (then), and the crossing of the Atlantic (in our era) provided to escape the same basic system.</p>
<p>(43 - 48) How he had wrought his signs in Egypt, and his wonders in the field of Zoan:</p> <p>And had turned their rivers into blood; and their floods, that they could not drink.</p> <p>He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.</p> <p>He gave also their increase unto the caterpillar, and their labour unto the locust.</p> <p>He destroyed their vines with hail, and their sycamore trees with frost.</p> <p>He gave up their cattle also to the hail, and their flocks to hot thunderbolts.</p>	<p>All of the plagues of Egypt are listed and again being sent in a similar fashion to the populous who yet lie in Pharaoh's trust, where the compromised of today's remnant nation will also receive of the plagues this time along with the Egyptians.</p> <p>The first plague in our time being of course the loss of the Holy Spirit, (leaving the house empty again, showing the serious end times prophecy of the polarization of mankind via spiritual jurisdictions, see Luke 11:23–26)</p>
<p>(49) He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels <i>among them</i>.</p>	<p>Demons are allowed to take over the souls of Pharaoh and all of his perhaps billions of marked (read: "<i>card-carrying</i>") "subjects".</p>
<p>(50) He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;</p>	<p>YHWH at the last must let it all out and deliver justice, to then officially condemn those of Pharaoh's jurisdiction and trust.</p>
<p>(51) And smote all the firstborn in Egypt; the chief of <i>their</i> strength in the tabernacles of Ham:</p>	<p>He will take out (or we might say they'll be "taken away") the prized of Pharaoh and those who had sold out, selling their souls for government pottage (see the story of Esau [the <u>firstborn</u>] and Jacob in Genesis ch. 25).</p>

<p>(52) But made his own people to go forth like sheep, and guided them in the wilderness like a flock.</p>	<p>Yet He hid and protected His faithful, leading them by the Holy Spirit through the chaos to His “hidden” gathering place.</p>
<p>(53) And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.</p>	<p>Leading them via the Great Comforter, as those who were found marked for the beast die all around them.</p>
<p>(54) And he brought them to the border of his sanctuary, <i>even to</i> this mountain, <i>which</i> his right hand had purchased.</p>	<p>Bringing them to wait at the gate (point in time; staging area) of their moment of inheritance, which was perhaps the gift of the Americas to the Puritans, His kingdom being prepared for the Groom, purchased by Yeshua Himself.</p>
<p>(55) He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.</p>	<p>The heathen taken out of the path of the Puritans, allowing them to flee Europe, the remnant then humbled as they are “lined up” for their inheritance, each granted a place to “prove themselves” under YHWH’s law or no: America.</p>
<p>(56 - 58) Yet they tempted and provoked the most high God, and kept not his testimonies: But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow. For they provoked him to anger with their high places, and moved him to jealousy with their graven images.</p>	<p>Yet they are deceived by the dark one again and allow the enemy to slowly re-infiltrate them once more, where they were seduced into man’s law systems, man’s “church”, economy, you name it, gradually accepting man’s complete rule over and above YHWH’s authority in nearly every aspect of life, building pagan churches and allowing paganism and all her ancient gods to wean them into a self-god governance of a near perfectly diametric rebellion against YHWH.</p>
<p>(59) When God heard <i>this</i>, he was wroth, and greatly abhorred Israel:</p>	<p>Both then and now, YHWH sees his people in utter idolatry, His jealousy bringing Him to an extreme anger towards His people.</p>
<p>(60) So that he forsook the tabernacle of Shiloh, the tent <i>which</i> he placed among men;</p>	<p>He would no longer even dwell amongst them in the tabernacle that He Himself had even given them. Today, this “tent” is our bodies. Where now He’s withdrawing His spirit from each impure “tent”.</p>
<p>(61, 62) And delivered his strength into captivity, and his glory into the enemy’s hand. He gave his people over also unto the sword; and was wroth with his inheritance.</p>	<p>He thereby hands over His wayward people to satan and the overlords of this world, sending his straying work force into endless tyranny and wars, even seeming at times to have abandoned His last rare few, His elect, for a short space of perhaps a century or so, except of course till just recently.</p>
<p>(63) The fire consumed their young men; and their maidens were not</p>	<p>YHWH’s fire (gospel truth) is so fast spreading that chaos between all cultures explodes in huge ways,</p>

given to marriage.	causing wars and death in never before recorded numbers of able-bodied men, where women are left barren and under reproach (see also Isaiah 4:1)
(64) Their priests fell by the sword; and their widows made no lamentation.	All religious leaders attached to the beast will be killed, including “Christian” preachers, pastors, etc, that are still tied to satan’s system, having hypocritically claimed to be an ambassador of the God of the Bible yet instead trusting in the beast.
(65) Then the Lord awaked as one out of sleep, <i>and</i> like a mighty man that shouteth by reason of wine.	As if an awakened sleeping giant, YHWH releases His full accumulated rage and sends His Son with “a shout”.
(66) And he smote his enemies in the hinder parts: he put them to a perpetual reproach.	He condemns the masses of wicked, heathen, and lukewarm, kicking them from behind as they try to flee and hide “from Him that is come” (they are trying to hide from the truth which is now unavoidably following them from every direction).
(67) Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:	In this His greatest wrath ever, He is even refusing the hypocrite churches and serious but un-anointed (unmarked; Ezekiel 9:1-6) peoples, leaving them abandoned perhaps as a reminiscent monument to His seriousness in having called for hearts of purity.
(68) But chose the tribe of Judah, the mount Zion which he loved.	Choosing His one, true faithful ecclesia only.
(69) And he built his sanctuary like high <i>palaces</i> , like the earth which he hath established for ever.	A new Jerusalem, a new earth.
(70) He chose David also his servant, and took him from the sheepfolds:	Yeshua now glorified, exalted and crowned,
(71, 72) From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance. So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.	And found perfect as a King of kings to then rule forever over Father’s full remnant, where He will feed the individuals and the nation of assemblies from one throne, where all hearts will be of one accord through the authority vested in Him from the Father, and with a power from on high made perfect through purity of heart, a heart of perfect laws and perfect love, a world that all who now enter into, being the place they all faithfully dreamed of.

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